





|  |         |                                 |         |                                |              |                         |         |
|--|---------|---------------------------------|---------|--------------------------------|--------------|-------------------------|---------|
| PHOTO NO.                                  |         | APPROVED FOR RELEASE 1999/09/29 |         | CIA-RDP78-05867A000415830007-2 |              | LONGITUDE               |         |
| 9188-3                                     |         | 5678                            |         | SUR OF INDIA                   |              | 22 10 N 72 45 E         |         |
| COUNTRY                                    |         | PROVINCE                        |         |                                |              |                         |         |
| IN   |         | WAL 560 A (GUTARAT)             |         |                                |              |                         |         |
| AREA NO                                    | SUBJECT | SUBJECT                         | SUBJECT | SUBJECT                        | SUBJECT      | SUBJECT                 | SUBJECT |
| 54   | A4F     | A63                             |         |                                |              |                         |         |
| D H U W                                    | A R A N |                                 | 10      | L A R G E                      | E B T        |                         | P 20    |
| W E R                                      | B T A T | 10 N                            |         | 1 N                            | B T A T      |                         | E 40    |
| U/C.                                       |         |                                 | 50      |                                |              |                         |         |
| LOCATED 12 MI FR GULF <sup>of</sup> CAMBAY |         |                                 |         |                                |              |                         |         |
| (2)  |         |                                 |         |                                |              |                         |         |
| (17)                                       |         |                                 |         |                                |              |                         |         |
| DATE OF PHOTO                              |         | TYPE                            | QUALITY | CLASS                          | NO. OF CARDS | SOURCE OF PHOTOGRAPH    |         |
| [6 3]                                      |         | 4                               | 2       | 4                              | 2            | The Onlooker, 1 Sept 64 |         |
| CLASSIFICATION                             |         |                                 |         | CAPTIONED BY                   |              |                         |         |
| SECRET                                     |         |                                 |         | XER                            |              |                         |         |



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|           |  |         |  |                     |  |               |  |           |  |            |  |
|-----------|--|---------|--|---------------------|--|---------------|--|-----------|--|------------|--|
| PHOTO NO. |  | 974811  |  | LATITUDE            |  | N 18 49 32 N  |  | LONGITUDE |  | E 100 27 E |  |
| COUNTRY   |  |         |  | PROVINCE            |  |               |  |           |  |            |  |
|           |  |         |  | WOL 201 D (BELENGE) |  |               |  |           |  |            |  |
| AREA NO   |  | MG      |  | SUBJECT             |  | ATI           |  | SUBJECT   |  | AZE        |  |
| 5         |  | H A R A |  | 10                  |  | G O L         |  | 15        |  | A R E A    |  |
| 25        |  | I A N   |  | 30                  |  | W O R K E R   |  | 35        |  | T H I N    |  |
| 45        |  | L B     |  | 50                  |  | S E C T I O N |  | 40        |  | M E T A    |  |

(OF OPEN PIT MINE

*Correction*

|                |  |      |  |         |  |              |  |              |  |                      |  |
|----------------|--|------|--|---------|--|--------------|--|--------------|--|----------------------|--|
| DATE OF PHOTO  |  | TYPE |  | QUALITY |  | CLASS        |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
|                |  |      |  |         |  | (14)         |  |              |  | UNEN, 15 Nov 63      |  |
| [63]           |  | 4    |  | 3       |  | 4            |  | 2            |  |                      |  |
| CLASSIFICATION |  |      |  |         |  | CAPTIONED BY |  |              |  |                      |  |
| aw             |  |      |  |         |  | KEB          |  |              |  |                      |  |

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PHOTO NO  
978811

CLASS  
5675

LONGITUDE  
23 02N 73 17E

COUNTRY

IN

PROVINCE

WAL 560 A (GUJARAT)

AREA NO

56

SUBJECT

C28

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

|   |   |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |    |    |
|---|---|---|---|---|---|---|---|---|----|---|---|---|---|---|---|---|----|----|
| A | H | M | A | D | A | B | A | D | 10 | A | H | M | A | D | A | B | A  | 20 |
| M | I | L | L | O | W | N | E | R | 30 | A | S | S | N | B | L | D | 40 |    |
| E |   |   |   |   |   |   |   |   | 50 |   |   |   |   |   |   |   |    |    |

(4)

(7)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

The Onlooker, 1 Sept 63

CLASSIFICATION

[6] [3]

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CAPTIONED BY

REB

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GPO : 1962 O - 647415





|                |  |        |  |                     |  |              |  |              |  |                         |  |                    |  |
|----------------|--|--------|--|---------------------|--|--------------|--|--------------|--|-------------------------|--|--------------------|--|
| PHOTO NO.      |  | 978812 |  | 75678               |  | N73          |  | 21           |  | 88N 72                  |  | 38 E               |  |
| COUNTRY        |  |        |  | PROVINCE            |  |              |  |              |  |                         |  |                    |  |
| IN             |  |        |  | WAL 560 D (GUJARAT) |  |              |  |              |  |                         |  |                    |  |
| AREA NO        |  | 5U     |  | SUBJECT             |  | SUBJECT      |  | SUBJECT      |  | SUBJECT                 |  | SUBJECT            |  |
| P A N O        |  | L I    |  | 1                   |  | 10           |  | 8 T          |  | 15                      |  | S H I P M E N T    |  |
| O I            |  | 25     |  | O I L               |  | 30           |  | F R          |  | 35                      |  | A N K L E \$ V A R |  |
|                |  | 45     |  |                     |  | 50           |  |              |  |                         |  |                    |  |
| #5             |  |        |  |                     |  |              |  |              |  |                         |  |                    |  |
| 16, 27         |  |        |  |                     |  |              |  |              |  |                         |  |                    |  |
| DATE OF PHOTO  |  | TYPE   |  | QUALITY             |  | CLASS        |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH    |  |                    |  |
| 16 37          |  | 4      |  | 2                   |  | 4            |  | 1            |  | The Onlooker, 1 Sept 63 |  |                    |  |
| CLASSIFICATION |  |        |  |                     |  | CAPTIONED BY |  |              |  |                         |  |                    |  |
| Oced           |  |        |  |                     |  | REB          |  |              |  |                         |  |                    |  |





|                    |             |                  |         |                  |                |                         |         |
|--------------------|-------------|------------------|---------|------------------|----------------|-------------------------|---------|
| PHOTO NO. 378814   |             | DATE 7/6/62      |         | LATITUDE 42 08 N |                | LONGITUDE 25 E          |         |
| COUNTRY BU         |             | PROVINCE PLOVDIV |         |                  |                |                         |         |
| AREA NO. 61204     | SUBJECT AAT | SUBJECT AAF      | SUBJECT | SUBJECT          | SUBJECT        | SUBJECT                 | SUBJECT |
| P L O V D I V      | 5           | L I V            | 10      | P L O V D I V    | 15             | L E A                   | 20      |
| L                  | 25          | Z I N C          | 30      | W O R K S.       | 35             |                         | 40      |
|                    | 45          |                  | 50      |                  |                |                         |         |
| 7-14               |             | DATE OF PHOTO    | TYPE 42 | CLASS 4          | NO. OF CARDS 2 | SOURCE OF PHOTOGRAPH    |         |
|                    |             |                  |         |                  |                | THE MAN BEHIND THE JOBS |         |
|                    |             |                  |         |                  |                | N. ZAGORSKI. Sofia 62   |         |
| CLASSIFICATION 000 |             | CAPTIONED BY WLB |         |                  |                |                         |         |

|                 |  |                             |  |  |  |              |  |                         |  |
|-----------------|--|-----------------------------|--|--|--|--------------|--|-------------------------|--|
| PHOTO NO. 78815 |  | LOT NO. T/662               |  | CLASSIFICATION C   |  | DATE 7-25-63 |  | LONGITUDE 42-32N 20-19E |  |
| COUNTRY BU      |  | PROVINCE GORNA ORYAKNOVITSA |  |  |  |              |  |                         |  |
| AREA NO 12204   |  | SUBJECT AFC                 |  | SUBJECT  |  | SUBJECT      |  | SUBJECT                 |  |
| G A B R         |  | O V O                       |  | E L E C T  |  | R I C        |  | H O                     |  |
| 1 8 7           |  | W O R K S.                  |  |  |  |              |  |                         |  |
|                 |  |                             |  |  |  |              |  |                         |  |
|                 |  |                             |  |  |  |              |  |                         |  |
|                 |  |                             |  |  |  |              |  |                         |  |
|                 |  |                             |  |  |  |              |  |                         |  |
| 7-25            |  | TYPE 4                      |  | QUALITY 1  |  | CLASS 4      |  | NO. OF CARDS            |  |
| DATE OF PHOTO   |  |                             |  |  |  |              |  | SOURCE OF PHOTOGRAPH    |  |
|                 |  |                             |  |  |  |              |  | BULGARIAN FOREIGN TRADE |  |
|                 |  |                             |  |  |  |              |  | 5-1963                  |  |
| CLASSIFICATION  |  | OVS                         |  | CAPTIONED BY   |  | WB           |  |                         |  |
| FORM NO. 172    |  | USE PREVIOUS EDITIONS       |  | APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-05867A000415830007-2 |  |              |  | GPO : 1962 O - 647423   |  |

|   |                    |                        |          |                         |              |                           |          |
|---|--------------------|------------------------|----------|-------------------------|--------------|---------------------------|----------|
| PHOTO NO. <u>3</u>  |                    | LOT NO. <u>578815</u>  |          | CLASSIFICATION <u>C</u> |              | LONGITUDE <u>73-18-00</u> |          |
| COUNTRY <u>BU</u>   |                    | PROVINCE <u>SHUMEN</u> |          |                         |              |                           |          |
| AREA NO. <u>6220M</u>   | SUBJECT <u>AEF</u> | SUBJECT <u>AE6</u>     | SUBJECT  | SUBJECT                 | SUBJECT      | SUBJECT                   | SUBJECT  |
| <u>K</u>  | <u>O</u>           | <u>L</u>               | <u>A</u> | <u>R</u>                | <u>O</u>     | <u>V</u>                  | <u>G</u> |
| <u>R</u>  | <u>A</u>           | <u>D</u>               | <u>U</u> | <u>G</u>                | <u>R</u>     | <u>A</u>                  | <u>D</u> |
| <u>F</u>  | <u>O</u>           | <u>A</u>               | <u>U</u> | <u>T</u>                | <u>O</u>     | <u>T</u>                  | <u>R</u> |
| <u>P</u>  | <u>A</u>           | <u>R</u>               | <u>E</u> | <u>P</u>                | <u>A</u>     | <u>R</u>                  | <u>T</u> |
| SOURCE OF PHOTOGRAPH<br><u>BULGARIAN FOREIGN TRADE</u><br><u>5-1963</u> |                    |                        |          |                         |              |                           |          |
| DATE OF PHOTO   |                    | TYPE                   | QUALITY  | CLASS                   | NO. OF CARDS | CAPTIONED BY              |          |
|   |                    | <u>4</u>               | <u>1</u> | <u>4</u>                | <u>2</u>     | <u>WB</u>                 |          |
| CLASSIFICATION  |                    | CAPTIONED BY           |          |                         |              |                           |          |
| <u>SECRET</u>   |                    | <u>WB</u>              |          |                         |              |                           |          |

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|                  |             |                   |         |             |              |                         |         |                |         |
|------------------|-------------|-------------------|---------|-------------|--------------|-------------------------|---------|----------------|---------|
| PHOTO NO. 978817 |             | SUBJECT 1662      |         | REFERENCE C |              | LATITUDE 42             |         | LONGITUDE 33 E |         |
| COUNTRY BU       |             | PROVINCE \$8 FIYA |         |             |              |                         |         |                |         |
| AREA NO. 41204   | SUBJECT A42 | SUBJECT           | SUBJECT | SUBJECT     | SUBJECT      | SUBJECT                 | SUBJECT | SUBJECT        | SUBJECT |
| T O P            | 6 L N I T   | \$ A              |         |             | T O          | 15 P                    | 0 L     | N I            | 20 T    |
| \$ A             | 25 d A M    |                   |         |             | -            | 35                      |         |                | 40      |
|                  | 45          |                   |         |             |              |                         |         |                |         |
| 17               |             |                   |         |             |              |                         |         |                |         |
| DATE OF PHOTO    |             | TYPE              | QUALITY | CLASS       | NO. OF CARDS | SOURCE OF PHOTOGRAPH    |         |                |         |
|                  |             | 7                 | 1       | 4           | 1            | BULGARIAN FOREIGN TRADE |         |                |         |
|                  |             |                   |         |             |              | 5-1963                  |         |                |         |
| CLASSIFICATION   |             | CAPTIONED BY      |         |             |              |                         |         |                |         |
| SECRET           |             | CUB               |         |             |              |                         |         |                |         |

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| Approved For Release 1999/09/29 : CIA-RDP78-05867A000415830007-2 |  |                  |  |           |  |            |  |         |  |
| PHOTO NO. 978813   |  | T/662            |  | LONGITUDE |  | 15830007-2 |  |         |  |
| COUNTRY BU   |  | PROVINCE PLOVDIV |  |           |  |            |  |         |  |
| AREA NO. 6/20M   |  | SUBJECT NES      |  | SUBJECT   |  | SUBJECT    |  | SUBJECT |  |
| 10   |  | 15               |  | 20        |  | 25         |  | 30      |  |
| P A Z A R D E H I K  |  | S T O R A G E    |  | 35        |  | 40         |  | 45      |  |
| B A T T E R Y  |  | F A C T O R Y    |  | 50        |  | 55         |  | 60      |  |
| 65   |  | 70               |  | 75        |  | 80         |  | 85      |  |
| 90   |  | 95               |  | 100       |  | 105        |  | 110     |  |
| 115  |  | 120              |  | 125       |  | 130        |  | 135     |  |
| 140  |  | 145              |  | 150       |  | 155        |  | 160     |  |
| 165  |  | 170              |  | 175       |  | 180        |  | 185     |  |
| 190  |  | 195              |  | 200       |  | 205        |  | 210     |  |
| 215  |  | 220              |  | 225       |  | 230        |  | 235     |  |
| 240  |  | 245              |  | 250       |  | 255        |  | 260     |  |
| 265  |  | 270              |  | 275       |  | 280        |  | 285     |  |
| 290  |  | 295              |  | 300       |  | 305        |  | 310     |  |
| 315  |  | 320              |  | 325       |  | 330        |  | 335     |  |
| 340  |  | 345              |  | 350       |  | 355        |  | 360     |  |
| 365  |  | 370              |  | 375       |  | 380        |  | 385     |  |
| 390  |  | 395              |  | 400       |  | 405        |  | 410     |  |
| 415  |  | 420              |  | 425       |  | 430        |  | 435     |  |
| 440  |  | 445              |  | 450       |  | 455        |  | 460     |  |
| 465  |  | 470              |  | 475       |  | 480        |  | 485     |  |
| 490  |  | 495              |  | 500       |  | 505        |  | 510     |  |
| 515  |  | 520              |  | 525       |  | 530        |  | 535     |  |
| 540  |  | 545              |  | 550       |  | 555        |  | 560     |  |
| 565  |  | 570              |  | 575       |  | 580        |  | 585     |  |
| 590  |  | 595              |  | 600       |  | 605        |  | 610     |  |
| 615  |  | 620              |  | 625       |  | 630        |  | 635     |  |
| 640  |  | 645              |  | 650       |  | 655        |  | 660     |  |
| 665  |  | 670              |  | 675       |  | 680        |  | 685     |  |
| 690  |  | 695              |  | 700       |  | 705        |  | 710     |  |
| 715  |  | 720              |  | 725       |  | 730        |  | 735     |  |
| 740  |  | 745              |  | 750       |  | 755        |  | 760     |  |
| 765  |  | 770              |  | 775       |  | 780        |  | 785     |  |
| 790  |  | 795              |  | 800       |  | 805        |  | 810     |  |
| 815  |  | 820              |  | 825       |  | 830        |  | 835     |  |
| 840  |  | 845              |  | 850       |  | 855        |  | 860     |  |
| 865  |  | 870              |  | 875       |  | 880        |  | 885     |  |
| 890  |  | 895              |  | 900       |  | 905        |  | 910     |  |
| 915  |  | 920              |  | 925       |  | 930        |  | 935     |  |
| 940  |  | 945              |  | 950       |  | 955        |  | 960     |  |
| 965  |  | 970              |  | 975       |  | 980        |  | 985     |  |
| 990  |  | 995              |  | 1000      |  | 1005       |  | 1010    |  |
| 1015   |  | 1020             |  | 1025      |  | 1030       |  | 1035    |  |
| 1040   |  | 1045             |  | 1050      |  | 1055       |  | 1060    |  |
| 1065   |  | 1070             |  | 1075      |  | 1080       |  | 1085    |  |
| 1090   |  | 1095             |  | 1100      |  | 1105       |  | 1110    |  |
| 1115   |  | 1120             |  | 1125      |  | 1130       |  | 1135    |  |
| 1140   |  | 1145             |  | 1150      |  | 1155       |  | 1160    |  |
| 1165   |  | 1170             |  | 1175      |  | 1180       |  | 1185    |  |
| 1190   |  | 1195             |  | 1200      |  | 1205       |  | 1210    |  |
| 1215   |  | 1220             |  | 1225      |  | 1230       |  | 1235    |  |
| 1240   |  | 1245             |  | 1250      |  | 1255       |  | 1260    |  |
| 1265   |  | 1270             |  | 1275      |  | 1280       |  | 1285    |  |
| 1290   |  | 1295             |  | 1300      |  | 1305       |  | 1310    |  |
| 1315   |  | 1320             |  | 1325      |  | 1330       |  | 1335    |  |
| 1340   |  | 1345             |  | 1350      |  | 1355       |  | 1360    |  |
| 1365   |  | 1370             |  | 1375      |  | 1380       |  | 1385    |  |
| 1390   |  | 1395             |  | 1400      |  | 1405       |  | 1410    |  |
| 1415   |  | 1420             |  | 1425      |  | 1430       |  | 1435    |  |
| 1440   |  | 1445             |  | 1450      |  | 1455       |  | 1460    |  |
| 1465   |  | 1470             |  | 1475      |  | 1480       |  | 1485    |  |
| 1490   |  | 1495             |  | 1500      |  | 1505       |  | 1510    |  |
| 1515   |  | 1520             |  | 1525      |  | 1530       |  | 1535    |  |
| 1540   |  | 1545             |  | 1550      |  | 1555       |  | 1560    |  |
| 1565   |  | 1570             |  | 1575      |  | 1580       |  | 1585    |  |
| 1590   |  | 1595             |  | 1600      |  | 1605       |  | 1610    |  |
| 1615   |  | 1620             |  | 1625      |  | 1630       |  | 1635    |  |
| 1640   |  | 1645             |  | 1650      |  | 1655       |  | 1660    |  |
| 1665   |  | 1670             |  | 1675      |  | 1680       |  | 1685    |  |
| 1690   |  | 1695             |  | 1700      |  | 1705       |  | 1710    |  |
| 1715   |  | 1720             |  | 1725      |  | 1730       |  | 1735    |  |
| 1740   |  | 1745             |  | 1750      |  | 1755       |  | 1760    |  |
| 1765   |  | 1770             |  | 1775      |  | 1780       |  | 1785    |  |
| 1790   |  | 1795             |  | 1800      |  | 1805       |  | 1810    |  |
| 1815   |  | 1820             |  | 1825      |  | 1830       |  | 1835    |  |
| 1840   |  | 1845             |  | 1850      |  | 1855       |  | 1860    |  |
| 1865   |  | 1870             |  | 1875      |  | 1880       |  | 1885    |  |
| 1890   |  | 1895             |  | 1900      |  | 1905       |  | 1910    |  |
| 1915   |  | 1920             |  | 1925      |  | 1930       |  | 1935    |  |
| 1940   |  | 1945             |  | 1950      |  | 1955       |  | 1960    |  |
| 1965   |  | 1970             |  | 1975      |  | 1980       |  | 1985    |  |
| 1990   |  | 1995             |  | 2000      |  | 2005       |  | 2010    |  |
| 2015   |  | 2020             |  | 2025      |  | 2030       |  | 2035    |  |
| 2040   |  | 2045             |  | 2050      |  | 2055       |  | 2060    |  |
| 2065   |  | 2070             |  | 2075      |  | 2080       |  | 2085    |  |
| 2090   |  | 2095             |  | 2100      |  | 2105       |  | 2110    |  |
| 2115   |  | 2120             |  | 2125      |  | 2130       |  | 2135    |  |
| 2140   |  | 2145             |  | 2150      |  | 2155       |  | 2160    |  |
| 2165   |  | 2170             |  | 2175      |  | 2180       |  | 2185    |  |
| 2190   |  | 2195             |  | 2200      |  | 2205       |  | 2210    |  |
| 2215   |  | 2220             |  | 2225      |  | 2230       |  | 2235    |  |
| 2240   |  | 2245             |  | 2250      |  | 2255       |  | 2260    |  |
| 2265   |  | 2270             |  | 2275      |  | 2280       |  | 2285    |  |
| 2290   |  | 2295             |  | 2300      |  | 2305       |  | 2310    |  |
| 2315   |  | 2320             |  | 2325      |  | 2330       |  | 2335    |  |
| 2340   |  | 2345             |  | 2350      |  | 2355       |  | 2360    |  |
| 2365   |  | 2370             |  | 2375      |  | 2380       |  | 2385    |  |
| 2390   |  | 2395             |  | 2400      |  | 2405       |  | 2410    |  |
| 2415   |  | 2420             |  | 2425      |  | 2430       |  | 2435    |  |
| 2440   |  | 2445             |  | 2450      |  | 2455       |  | 2460    |  |
| 2465   |  | 2470             |  | 2475      |  | 2480       |  | 2485    |  |
| 2490   |  | 2495             |  | 2500      |  | 2505       |  | 2510    |  |
| 2515   |  | 2520             |  | 2525      |  | 2530       |  | 2535    |  |
| 2540   |  | 2545             |  | 2550      |  | 2555       |  | 2560    |  |
| 2565   |  | 2570             |  | 2575      |  | 2580       |  | 2585    |  |
| 2590   |  | 2595             |  | 2600      |  | 2605       |  | 2610    |  |
| 2615   |  | 2620             |  | 2625      |  | 2630       |  | 2635    |  |
| 2640   |  | 2645             |  | 2650      |  | 2655       |  | 2660    |  |
| 2665   |  | 2670             |  | 2675      |  | 2680       |  | 2685    |  |
| 2690   |  | 2695             |  | 2700      |  | 2705       |  | 2710    |  |
| 2715   |  | 2720             |  | 2725      |  | 2730       |  | 2735    |  |
| 2740   |  | 2745             |  | 2750      |  | 2755       |  | 2760    |  |
| 2765   |  | 2770             |  | 2775      |  | 2780       |  | 2785    |  |
| 2790   |  | 2795             |  | 2800      |  | 2805       |  | 2810    |  |
| 2815   |  | 2820             |  | 2825      |  | 2830       |  | 2835    |  |
| 2840   |  | 2845             |  | 2850      |  | 2855       |  | 2860    |  |
| 2865   |  | 2870             |  | 2875      |  | 2880       |  | 2885    |  |
| 2890   |  | 2895             |  | 2900      |  | 2905       |  | 2910    |  |
| 2915   |  | 2920             |  | 2925      |  | 2930       |  | 2935    |  |
| 2940   |  | 2945             |  | 2950      |  | 2955       |  | 2960    |  |
| 2965   |  | 2970             |  | 2975      |  | 2980       |  | 2985    |  |
| 2990   |  | 2995             |  | 3000      |  | 3005       |  | 3010    |  |
| 3015   |  | 3020             |  | 3025      |  | 3030       |  | 3035    |  |
| 3040   |  | 3045             |  | 3050      |  | 3055       |  | 3060    |  |
| 3065   |  | 3070             |  | 3075      |  | 3080       |  | 3085    |  |
| 3090   |  | 3095             |  | 3100      |  | 3105       |  | 3110    |  |
| 3115   |  | 3120             |  | 3125      |  | 3130       |  | 3135    |  |
| 3140   |  | 3145             |  | 3150      |  |            |  |         |  |





|   |        |         |       |          |      |           |        |
|---|--------|---------|-------|----------|------|-----------|--------|
| PHOTO NO.                                     | 978820 | LOT NO. | T/662 | PROVINCE | PRUT | LONGITUDE | 45° 5' |
| COUNTRY                                       | RU     | SUBJECT | AG4   | SUBJECT  | AC1  | SUBJECT   |        |
| AREA NO.                                      | 2604   | SUBJECT |       | SUBJECT  |      | SUBJECT   |        |
| O N E T I C R U                               |        |         |       |          |      |           |        |
| 6 6 E R P E T R O - C H E M I C A             |        |         |       |          |      |           |        |
| L P R O D U C T I N T E G R A T E D W O R K S |        |         |       |          |      |           |        |

Part 1 of 2 Part PAN CIA #

7-16-25  
DATE OF PHOTO

|      |         |       |              |
|------|---------|-------|--------------|
| TYPE | QUALITY | CLASS | NO. OF CARDS |
| 4    | 1       | 4     | 2            |

SOURCE OF PHOTOGRAPH  
RUSSIAN FOREIGN TRADE  
# III (48) 1963

CAPTIONED BY  
WLB





Approved For Release 1999/09/29 : CIA-RDP78-05867A000415830007-2

PHOTO NO. 978823 LOT NO. T/662 C LONGITUDE 24° 34' E

| COUNTRY | AREA NO | SUBJECT   | SUBJECT             | SUBJECT    | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|-----------|---------------------|------------|----------|---------|---------|---------|---------|
| RU      | 360M    | AF8       |                     |            |          |         |         |         |         |
|         |         | 5         | 10                  | 15         | 20       | 25      | 30      | 35      | 40      |
|         |         | M E L I A | H A N d             | P O L I    | S H      |         |         |         |         |
|         |         | N T       | D E C O R A T I O N | S E C T    |          |         |         |         |         |
|         |         | 1         | 2                   | 3          | 4        | 5       | 6       | 7       | 8       |
|         |         | WARE      | AT THE              | VITROMETAN | FACTORY. |         |         |         |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH   |
|---------------|------|---------|-------|--------------|------------------------|
|               | 4    | 1       | 4     | 1            | RUMANIAN Foreign Trade |
|               |      |         |       |              | Na III (48) 1963       |

CLASSIFICATION OVO

APPROVED BY LIB

|           |        |            |      |             |     |           |  |         |  |           |  |         |  |
|-----------|--------|------------|------|-------------|-----|-----------|--|---------|--|-----------|--|---------|--|
| PHOTO NO. | 978824 | LOT NO.    | 1662 | PROVINCE    | OLT | LATITUDE  |  |         |  | LONGITUDE |  |         |  |
| COUNTRY   | RU     |            |      |             |     |           |  |         |  |           |  |         |  |
| AREA NO.  | 5604   | SUBJECT    | AES  | SUBJECT     |     | SUBJECT   |  | SUBJECT |  | SUBJECT   |  | SUBJECT |  |
| CRAIOVA   |        | ELECTRICAL |      | ENGINEERING |     | EQUIPMENT |  |         |  |           |  |         |  |
| T PLANT   |        |            |      |             |     |           |  |         |  |           |  |         |  |

17-25

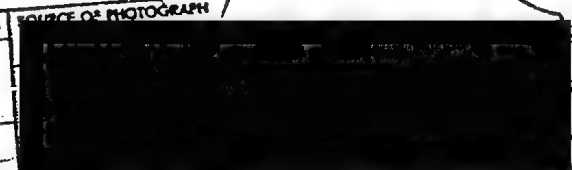
|               |      |         |       |              |                        |
|---------------|------|---------|-------|--------------|------------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH   |
|               | 4    | 1       | 4     | 1            | RUMANIAN FOREIGN TRADE |
|               |      |         |       |              | No III (43) 1963       |
| CAPTIONED BY  |      |         |       |              |                        |

|          |        |          |           |           |              |
|----------|--------|----------|-----------|-----------|--------------|
| PHOTO NO | 978825 | LOT NO.  | T 1568    | LONGITUDE | 50 03' 30" E |
| COUNTRY  | CZ     | PROVINCE | BOHEMIA   |           |              |
| AREA NO  | 127M   | SUBJECT  | CL4 A63   | SUBJECT   | SUBJECT      |
|          | PRAGUE |          | BLDG      | UIC       | AT           |
|          | THE    |          | TECHNICAL | UNIVERS   |              |
|          | SITY   |          |           |           |              |

VIEW LKG TOWARD THE W ON  
S TAVITELSKA STREET  
 (4,7)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| AUG 63        | 4    | 2       | 3     | 1            |



|           |        |          |        |          |         |           |               |
|-----------|--------|----------|--------|----------|---------|-----------|---------------|
| PHOTO NO. | 518826 | LIST NO. | T 1568 | PROVINCE | BOHEMIA | LONGITUDE | 47 25 E       |
| COUNTRY   | CZ     | AREA NO. | 127M   | SUBJECT  | CLY AG3 | SUBJECT   | BLDG UIC AT   |
|           |        |          |        | SUBJECT  | PRAGUE  | SUBJECT   | THE TECHNICAL |
|           |        |          |        | SUBJECT  | SITTY   | SUBJECT   | UNIVERS       |

VIEW LKG S FROM SADOVA  
STREET (47)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| AUG 63        | 4    | 2       | 3     | 2            |





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|           |            |          |         |           |    |         |         |         |    |
|-----------|------------|----------|---------|-----------|----|---------|---------|---------|----|
| PHOTO NO. | 978827     | LOT NO.  | 71360   | LONGITUDE |    |         |         |         |    |
| COUNTRY   | CZ         | PROVINCE | BOHEMIA |           |    |         |         |         |    |
| AREA NO.  | 127M       | SUBJECT  | 24      | SUBJECT   | 10 | SUBJECT | 15      | SUBJECT | 29 |
|           | PRAGUE     |          |         | NEW       |    | TIE     | CHNICKA |         |    |
|           | UNIVERSITY |          |         |           |    | B       | BLDG    |         |    |
|           |            |          |         |           |    |         |         |         |    |

VIEW LKG N, TAKEN FROM  
REVOLUTION SQUARE  
(4,6)

25X1A

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| AUG 63        | 4    | 2       | 3     | 2            |
| CAPTIONED BY  |      |         |       |              |

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|           |        |          |         |               |         |          |          |
|-----------|--------|----------|---------|---------------|---------|----------|----------|
| PHOTO NO. | 978828 | LOT NO.  | 71568   | MAP REFERENCE | C       | 38 8 3 N | 15 5 2 E |
| COUNTRY   | CZ     | PROVINCE | BOHEMIA |               |         |          |          |
| AREA NO.  | 127M   | SUBJECT  | C14 C2G | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT  |
| PRAGUE    |        | CZECH    |         | ACADEM        |         |          |          |
| YI OF     |        | SCIENCES |         | BUILD         |         |          |          |
| NIGHT     |        | CENTER   |         |               |         |          |          |

VIEW LKG TOWARD THE N. BLDG  
IS LOCATED AT NA CVICTSTI IN  
THE DEJVICE DISTRICT  
(4,7) 25X1A

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| AUG 63        | 4    | 2       | 3     | 2            |





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|           |       |         |       |              |         |           |  |         |  |
|-----------|-------|---------|-------|--------------|---------|-----------|--|---------|--|
| PHOTO NO. | 78833 | LOT NO. | 71500 | PROVINCE     | BOHEMIA | LONGITUDE |  |         |  |
| COUNTRY   | CZ    |         |       |              |         |           |  |         |  |
| AREA NO.  | 17M   | SUBJECT | B82   | SUBJECT      |         | SUBJECT   |  | SUBJECT |  |
| PRAGUE    |       | WILK    |       | NEW BLDG     |         | WHL       |  |         |  |
| CH        |       | WILK    |       | HOUSE        |         | THE       |  | IN      |  |
| ST        |       | OF      |       | MICROBIOLOGY |         |           |  |         |  |

AND OTHER INSTITUTES.  
(LOCATED IN THE KRC (4) DISTRICT)

25X1A

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| AUG 63        | 4    | 2       | 3     | 1            |

CLASSIFICATION

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GPO : 1962 O - 647625

FORM NO. 174  
1 Jan 56

USE PREVIOUS EDITIONS

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Approved For Release 1999/09/29 : CIA-RDP78-05867A000415830007-2

|           |         |          |              |         |         |         |
|-----------|---------|----------|--------------|---------|---------|---------|
| PHOTO NO. | LOT NO. | PROVINCE | LONGITUDE    |         |         |         |
|           | 71568   | BOHEMIA  |              |         |         |         |
| COUNTRY   | CZ      |          |              |         |         |         |
| AREA NO.  | 127M    | SUBJECT  | SUBJECT      | SUBJECT | SUBJECT | SUBJECT |
|           | B&E     |          |              |         |         |         |
|           | GIRAGUE |          | NEW          | BLDG    | WH      |         |
|           | CH WILK |          | HOUSE        | THE     | IN      |         |
|           | SIT     |          | MICROBIOLOGY |         |         |         |

AND OTHER INSTITUTES.  
(LOCATED IN THE KRC (4) DISTRICT)

25X1A

|               |      |         |       |              |     |
|---------------|------|---------|-------|--------------|-----|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOL |
| AUG 63        | 4    | 2       | 3     | 1            |     |
| CAPTIONED BY  |      |         |       |              |     |

Approved For Release 1999/09/29 : CIA-RDP78-05867A000415830007-2

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|           |        |           |       |          |         |           |                             |
|-----------|--------|-----------|-------|----------|---------|-----------|-----------------------------|
| PHOTO NO. | 978832 | LOT NO.   | 11568 | PROVINCE | BOHEMIA | LONGITUDE | 50° 50' 00" N 15° 30' 00" E |
| COUNTRY   | CZ     |           |       |          |         |           |                             |
| AREA NO.  | 127M   | SUBJECT   | 382   | SUBJECT  | AG9     | SUBJECT   |                             |
| PRAGUE    |        | NEW       |       | BLDG     |         | OF        |                             |
| THE       |        | INSTITUTE |       | OF       |         | MIL       |                             |
| CROB      |        | BIOLOGY   |       |          |         |           |                             |

REAR VIEW OF THREE WINGS  
SITUATED OFF THE ENTRANCE  
WAY (4) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| AUG 63        | 4    | 2       | 3     | 2            |        |
| CAPTIONED BY  |      |         |       |              |        |

Approved For Release 1999/09/29 : CIA-RDP78-05867A000415830007-2

|           |        |          |       |          |         |         |     |         |           |         |    |
|-----------|--------|----------|-------|----------|---------|---------|-----|---------|-----------|---------|----|
| PHOTO NO. | 978333 | LOT NO.  | 11560 | PROVINCE | BOHEMIA |         |     |         |           |         |    |
| COUNTRY   | CZ     | AREA NO. | 127M  | SUBJECT  | B82     | SUBJECT | A63 | SUBJECT | NEW BLDGS | SUBJECT | OK |
|           |        |          |       | SUBJECT  | PRAGUE  | SUBJECT | THE | SUBJECT | INSTITUTE | SUBJECT | OK |
|           |        |          |       | SUBJECT  | 25      | SUBJECT | 10  | SUBJECT | 35        | SUBJECT | 40 |
|           |        |          |       | SUBJECT  | CROB    | SUBJECT | 10  | SUBJECT | 50        | SUBJECT | 50 |

BLDG ON THE LEFT IS USED  
FOR ANIMAL QUARTERS

25X1A

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| AUG 63        | 4    | 2       | 3     | 2            |
| CAPTIONED BY  |      |         |       |              |

CLASSIFICATION



|               |      |           |         |
|---------------|------|-----------|---------|
| PHOTO NO.     | 1560 | LONGITUDE | 15 30 E |
| COUNTRY       | CZ   | PROVINCE  | BOHEMIA |
| AREA NO.      | 127M | SUBJECT   | 582 A63 |
| PRAGUE        |      | NEW BLDGS |         |
| THE INSTITUTE |      | OF        |         |
| CROBIOLOGY    |      | H/1       |         |

VIEW LKG TOWARD THE S OF  
THE NORTHERN MOST WING

(4)

25X1A

|                           |      |         |       |              |
|---------------------------|------|---------|-------|--------------|
| DATE OF PHOTO             | TYPE | QUALITY | CLASS | NO. OF CARDS |
| AUG 63                    | 4    | 2       | 3     | 2            |
| CAPTIONED BY: [Signature] |      |         |       |              |



GPO: 1962 O - 647429

Approved For Release 1999/09/28 : CIA-RDP78-05867A000415830007-2

PHOTO NO. 978836

LOT NO. ~~11954~~

C

LONGITUDE 63° 14' W

|         |      |          |                |         |  |              |  |              |  |               |  |         |  |         |  |
|---------|------|----------|----------------|---------|--|--------------|--|--------------|--|---------------|--|---------|--|---------|--|
| COUNTRY | BR   | PROVINCE | RIO DE JANEIRO |         |  |              |  |              |  |               |  |         |  |         |  |
| AREA NO | 633H | SUBJECT  | C9B            | SUBJECT |  | SUBJECT      |  | SUBJECT      |  | SUBJECT       |  | SUBJECT |  | SUBJECT |  |
| RIO     |      | DE       |                | JANEIRO |  | SAIL         |  | WHO          |  | AFTER         |  |         |  |         |  |
| ORIS    |      | MARINES  |                | THEIR   |  | SUPERIORS    |  |              |  |               |  |         |  |         |  |
| TEK     |      | DEFY     |                | NIGHT   |  | PRECIPITATED |  | THE MILITARY |  | REVOLT        |  |         |  |         |  |
|         |      |          |                |         |  | WHICH        |  | OUSTED       |  | PRES. GOULART |  |         |  |         |  |

38

25X1X

|               |      |         |       |              |    |
|---------------|------|---------|-------|--------------|----|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
| April 64      | 2    | 2       | 3     | 1            |    |
| CAPTURED BY   |      |         | SAR   |              |    |



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LONGITUDE 34 22 W  
15820007

LOS NO

T1833

CV

PROVINCE

WAC 586 A

**AREA NO**

**SUBJECT**

**SUBJECT**

SUBJECT

**SUBJECT**

100

SUBJECT:

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**SUBJECT**

[illegible]

12

~~25X1X~~

**BASE ON PHOTO**

**TYPE.**

**QUALITY**

class

NO. OF CARDS

March 6

1

1

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1

**SUBJECTS**

784

GPO : 1962 O - 547425

Approved For Release 1999/09/29 : CIA-RDP78-05867A000415830007-2

GPO : 1962 O - 547425

GPO : 1962 O - 547425

GPO : 1962 O - 547425

PHOTO NO.

**COUNTRY**

CU

PROVINCE

~~WAC~~ WAC 586 A

**IDEA NO.**

**SUBJECT**

**SUBJECT:**

**SUBJECT**

**SUBJECT**

**SMUEC**

**TSUBEC**

**SUNEC**

**SUBJECT**

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|         | 200     |         |         |         |         |         |         |         |
| H       | A       | V       | A       | N       | I       | A       |         |         |
| N       | I       | N       | A       | I       | R       | E       |         |         |
| R       | E       | S       | I       | N       | A       |         |         |         |

RIGHT

10

~~25X1X~~

DATE OF PHOTO

**TYPE**

## QUALITY

**CLASS**

NO. OF CARDS

March 6/8

**CAPTIONED BY**

33

CLASSIFICATION: **Approved For**  
FORM NO. 174 - USE PREVIOUS EDITIONS  
1 Jan 56

9/09/29 CIA RDE305867A000415830007-2 GPO  
PHOTO ANALYSIS REPORT

REF ID: A67421

Approved For Release 1999/09/29 : CIA-RDP78-05867A000415830007-2

PHOTO NO. 578833

LONGITUDE 79 32W

COUNTRY PA

AREA NO. 26E

SUBJECT C3D

SUBJECT CITY

SUBJECT SLUM

SUBJECT DW

SUBJECT ELICITORS

SUBJECT JUST

SUBJECT AC

SUBJECT ROIS

SUBJECT IF

SUBJECT ROOM

SUBJECT CAINAIL

SUBJECT ZONE

(NOTE FENCE)

25X1X

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| March 6       | 1    | 2       | 3     | 1            |        |

CAPTIONED BY EBY

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|                |        |          |                |         |         |                                   |         |
|----------------|--------|----------|----------------|---------|---------|-----------------------------------|---------|
| PHOTO NO.      | 978840 | LOT NO.  | T1954          | DATE    | 25/6/66 | LONGITUDE                         | 46°31'W |
| COUNTRY        | BR     | PROVINCE | RIO DE JANEIRO |         |         |                                   |         |
| AREA NO.       | 533H   | SUBJECT  | C9B            | SUBJECT |         | SUBJECT                           |         |
| RIO DE JANEIRO |        | MILITARY |                | UNIT    |         | MEET IN RIO                       |         |
| BELL           |        | ARMY     |                | UNIT    |         | PROCLAIM THEIR SUCCESS IN OUSTING |         |
| GOULART.       |        |          |                |         |         |                                   |         |

3,8

25X1X

|  |      |         |       |              |        |
|--|------|---------|-------|--------------|--------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| April 64   | 2    | 2       | 3     | 1            |        |
| CAPTIONED BY   |      |         |       |              | 282    |
| Approved For Release 1999/09/28 : CIA-RDP78-05867A000415830007-2 |      |         |       |              |        |
| PHOTO ANALYSIS REPORT  |      |         |       |              |        |



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|           |            |          |       |          |                |         |            |
|-----------|------------|----------|-------|----------|----------------|---------|------------|
| PHOTO NO. | 978841     | LOC NO.  | T 954 | PROVINCE | RIO DE JANEIRO | CONCISE | 24W        |
| COUNTRY   | BR         | AREA NO. | 533H  | SUBJECT  | E95            | SUBJECT | E96        |
|           | RIO        |          | DE    |          | JANEIRO        |         | RIO        |
|           | UNIVERSITY |          | YOUTH |          | BUILDING       |         | UNIVERSITY |
|           | THE        |          | OWN   |          | UNIVERSITY     |         | BUILDING   |

NATIONAL STUDENT UNION  
 Spell out - delete UNE

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8

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE       |
|----------------|------|---------|-------|--------------|--------------|
| April 64       | 4    | 2       | 3     | 2            |              |
| CLASSIFICATION |      |         |       |              | CAPTIONED BY |
| CONF           |      |         |       |              | off          |

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1562 O - 847425

FORM NO. 174

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PHOTO ANALYSIS REPORT

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COUNTRY BR PROVINCE RIO DE JANEIRO

AREA NO 533H SUBJECT C9B SUBJECT KI

RIO DE JANEIRO 15 LLOYA 20

LITR 25 OPS 30 ARRIVE 35 AT 40 W

ARMY, STRY BUILDING TO REINFORCE GARRISON AGAINST REBELS

3,8

25X1X

| DATE OF PHOTO  | TYPE | QUALITY      | CLASS | NO. OF CARDS |
|----------------|------|--------------|-------|--------------|
| April 64       | 2    | 2            | 3     | 2            |
| CLASSIFICATION | CONE | CAPTIONED BY | EBL   |              |

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PHOTO ANALYSIS REPORT

Approved For Release 1999/09/29 : CIA-RDP78-05867A000415830007-2

PHOTO NO.

78843

REF ID: A1157

DATE

TIME

22

66S

LONGITUDE

63

W

24

W

COUNTRY

BR

PROVINCE

RIO DE JANEIRO

AREA NO

533H

SUBJECT

C9B

SUBJECT

JW

SUBJECT

SUBJECT

SUBJECT

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MINISTRY

BUILDING

3, 8

25X1X

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

April 64

4

4

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3

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CAPTIONED BY

EBZ

CLASSIFICATION

CONF

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FORM NO. 174

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PHOTO ANALYSIS REPORT

GPO: 1963 O - 647023

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PHOTO NO. 978844 T1954

COUNTRY BR PROVINCE RIO DE JANEIRO

AREA NO 533H SUBJECT C9B C5L

RIO DE JANEIRO

LANIT CROWD ON AVE RIO

BIRANCO AFTER OUSTER OF

GOULART.

8/10

25X1X

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| April 64      | 4    | 2       | 3     | 2            |        |

CLASSIFICATION CONF CAPTIONED BY BT

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Approved For Release 1999/09/29 : CIA-RDP78-05867A000415830007-2

PHOTO NO. 51885 1010 1957 22 345 5830007214 W

COUNTRY BR PROVINCE RIO DE JANEIRO

AREA NO 533H SUBJECT JW

RIO DE JANEIRO RIO TANK

TRIPS Loyal to GOV

CART HOLD POSITIONS OUTSIDE

LARAM JEIRAS PALACE

3

25X1X

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| April 64      | 4    | 2       | 3     | 1            |



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|  |      |         |         |                         |              |         |     |         |  |
|--|------|---------|---------|-------------------------|--------------|---------|-----|---------|--|
| PHOTO NO. 978846   |      | T1954   |         | C                       |              | 22573   |     | 7344W   |  |
| COUNTRY BR   |      |         |         | PROVINCE RIO DE JANEIRO |              |         |     |         |  |
| AREA NO  | 533H | SUBJECT | C9B     | SUBJECT                 |              | SUBJECT |     | SUBJECT |  |
| A110   |      | DE      |         | JAN EIRO                |              | A       |     | V       |  |
| C110R  |      | V       |         | EMB RACE                |              | AFTER   |     | ER      |  |
| OUIST  |      | ER      |         | OF                      |              | GOULART |     |         |  |
| 38   |      |         |         |                         |              |         |     |         |  |
| 25X1X  |      |         |         |                         |              |         |     |         |  |
| DATE OF PHOTO  |      | TYPE    | QUALITY | CLASS                   | NO. OF CARDS |         |     |         |  |
| April 64   |      | 2       | 2       | 3                       | 1            |         |     |         |  |
| CLASSIFICATION   |      |         | CONF    |                         | CAPTIONED BY |         | EBL |         |  |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000415830007-2 |      |         |         |                         |              |         |     |         |  |
| PHOTO ANALYSTS REPORT  |      |         |         |                         |              |         |     |         |  |

PHOTO NO. 978847 APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-05867A000415830007-2

| COUNTRY                                 | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| USSR                                    |          | DSIN    | ALA     | 362     | 3CG     | ALA     | ALC     |         |         |
|   |          | 5       | 10      | 15      | 20      |         |         |         |         |
|   |          | 25      | 30      | 35      | 40      |         |         |         |         |
|   |          | 45      | 50      |         |         |         |         |         |         |
| ROSTA TARGET SLEED                      |          |         |         |         |         |         |         |         |         |
| UTB2 OF NAVAL VESSEL                    |          |         |         |         |         |         |         |         |         |
| S INCLUDING SMALL AUXILIARY             |          |         |         |         |         |         |         |         |         |
| TWO PROB LIGHTERS, KOLA DE W/BOTH MASTS |          |         |         |         |         |         |         |         |         |
| SLAFFOLDED AND POSS AG                  |          |         |         |         |         |         |         |         |         |

PT ① OF 3 PT SERIES SEE CIA 978847-849  
3 JUL 30

25X1A

| DATE OF PHOTO       | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|---------------------|------|---------|-------|--------------|----|
| MID FEB             | G 4  | 4       | 2     | B            | 5  |
| CLASSIFICATION      |      |         |       | CAPTIONED BY |    |
| SEC/NO FOREIGN DISS |      |         |       | DT           |    |

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|   |         |  |              |              |         |          |         |           |         |
|---|---------|--|--------------|--------------|---------|----------|---------|-----------|---------|
| PHOTO NO.   |         | APPROVED For Release 1999/09/29 : CIA-RDP78-05867A000415830007-2 |              |              |         | LATITUDE |         | LONGITUDE |         |
| 7-2051  |         |  |              |              |         | 61 020   |         | 55 04E    |         |
| COUNTRY   |         | PROVINCE   |              |              |         |          |         |           |         |
| USSR  |         |  |              |              |         |          |         |           |         |
| AREA NO.  | SUBJECT | SUBJECT  | SUBJECT      | SUBJECT      | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| DSIN  | ALA     | 342  | 3CG          | ALA          | ALC     | 3CW      |         |           |         |
| R O S T A   | 5       |  | 10           |              |         | 15       |         |           | 20      |
| U T B D   | 25      |  | 30           |              |         | 35       |         |           | 40      |
| S   | 45      |  | 50           |              |         |          |         |           |         |
| T A R G E T S L E F D O<br>O F N A V A L V E S S E L S<br>I N C L U D I N G S M A L L E M I L I T A R Y<br>T W O P R O B L I G H T E R S, K O L A D E W R O T H W A S E S<br>S L A P P O L D E D A N D M O S S A D. N O T E A F T E R<br>C R S I N G S O F T W O S S E & B O W O F A N H R.<br>P T 7 O F 3 A T S E R I E S S E E C I A 9 7 8 8 4 7 - 8 4 9<br>3. 1 6. 3 0 25X1A |         |  |              |              |         |          |         |           |         |
| DATE OF PHOTO   | TYPE    | QUALITY  | CLASS        | NO. OF CARDS |         |          |         |           |         |
| 11/10/73  | 644     | 2  | B            | 6            |         |          |         |           |         |
| CLASSIFICATION  |         |  | CAPTIONED BY |              |         |          |         |           |         |
| SEC/NO FOREIGN DIS  |         |  | OK           |              |         |          |         |           |         |
| APPROVED For Release 1999/09/29 : CIA-RDP78-05867A000415830007-2<br>PHOTO ANALYSIS REPORT   |         |  |              |              |         |          |         |           |         |

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|           |         |               |             |          |         |           |         |
|-----------|---------|---------------|-------------|----------|---------|-----------|---------|
| COUNTRY   |         | PROVINCE      |             | LATITUDE |         | LONGITUDE |         |
| USSR      |         |               |             | 67 0 0 N |         | 33 0 0 E  |         |
| AREA NO   | SUBJECT | SUBJECT       | SUBJECT     | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| 051 N     | HLA     | 3CD           | 3DB         | 3D3      |         |           |         |
| R O S T A |         | A N           | T W O       | SS       |         | P O       |         |
| SS        | Y O     | K Y N D A     | C L A S S   |          |         |           |         |
| G M       | A N D   | K R U A N Y Y | - C L A S S |          |         |           |         |

25X1A

|                       |      |         |       |              |    |
|-----------------------|------|---------|-------|--------------|----|
| DATE OF PHOTO         | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
| 11/10/68              | 4    | 3       | B     | 4            |    |
| CLASSIFICATION        |      |         |       | CAPTIONED BY |    |
| SECRET FOREIGN DISSEM |      |         |       | Rt           |    |

PHOTO NO. 018851 APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-05867A000415830007-2 REFERENCE T-2015 LATITUDE 67 05 20 N LONGITUDE 33 04 E

|                   |                |                |                |                |         |         |         |         |         |
|-------------------|----------------|----------------|----------------|----------------|---------|---------|---------|---------|---------|
| COUNTRY<br>USSR   |                | PROVINCE       |                |                |         |         |         |         |         |
| AREA NO.<br>051 N | SUBJECT<br>ALA | SUBJECT<br>3CW | SUBJECT<br>3D3 | SUBJECT<br>3UG | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| R D S T A         |                | A N            |                | A F T E R      |         |         | C A S   |         |         |
| N G               | O F            | T W O          |                | S S S          |         |         | R N D   |         |         |
| O S S             | Y O            |                |                |                |         |         |         |         |         |

SCAFFOLDED MASTS OF KOLA - CLASS DE

IN RIGHT BG.

PT Q OF 2 PT SERIES SPOLIA 998852

25X1A

|                                      |      |         |                    |              |                      |
|--------------------------------------|------|---------|--------------------|--------------|----------------------|
| DATE OF PHOTO                        | TYPE | QUALITY | CLASS              | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 11/1/68                              | Q 3  | 4       | B                  | 4            |                      |
| CLASSIFICATION<br>SEC/NO FOREIGN DIS |      |         | CAPTIONED BY<br>RT |              |                      |

|  |             |              |             |                |             |                   |         |
|--|-------------|--------------|-------------|----------------|-------------|-------------------|---------|
| PHOTO NO. 978352   |             | DATE 7-2015  |             | REF ID: A7024  |             | LONGITUDE 53 44 E |         |
| COUNTRY USSR   |             | PROVINCE     |             |                |             |                   |         |
| AREA NO. 051 N   | SUBJECT ALA | SUBJECT 3D3  | SUBJECT 3CW | SUBJECT 3C1    | SUBJECT 3CG | SUBJECT           | SUBJECT |
| R O S T A  | 5           | A N          | 10          | F W O          | 15          | S S S             | 20      |
| S S Y O  | 25          | S C A F F    | 30          | O L D E D      | 35          | K A               | 40      |
| S T S  | 45          | O F K O L A  | 50          | CLASS DE IN    |             |                   |         |
| CENTER BG; BOW OF NAVAL VESSEL AT R  |             |              |             |                |             |                   |         |
| IT 2 OF 2 PT SERIES. SEE CIA 978851  |             |              |             |                |             |                   |         |
| DATE OF PHOTO 3.16.70  |             |              |             |                |             | 25X1A             |         |
| TYPE 42  |             | QUALITY B    | CLASS S     | NO. OF CARDS 5 |             |                   |         |
| CLASSIFICATION SECOND FOREIGN DISS   |             | CAPTIONED BY |             |                |             |                   |         |
| <p>Approved For Release 1999/09/29 : CIA-RDP78-05867A000415830007-2</p> <p>PHOTO ANALYSIS REPORT</p> |             |              |             |                |             |                   |         |

Approved For Release 1999/09/29 : CIA-RDP78-05867A000415830007-2

|                                       |                |                |                |                        |                |
|---------------------------------------|----------------|----------------|----------------|------------------------|----------------|
| PHOTO NO<br>978853                    |                | T-2057         |                | LONGITUDE<br>53° 30' E |                |
| COUNTRY<br>USSR                       |                | PROVINCE       |                |                        |                |
| AREA NO<br>257 N                      | SUBJECT<br>3DB | SUBJECT<br>3C2 | SUBJECT<br>3CW | SUBJECT<br>3CD         | SUBJECT<br>3CA |
| R O S T A                             |                | K Y N D A      |                | - C L A S S            |                |
| L G M                                 |                | T O V D A      |                | - C L A S S            |                |
| W C                                   |                | - C L A S S    |                | S S                    |                |
| - CLASS DD, SVERDLOV - CLASS CL, ER - |                |                |                |                        |                |
| POND 150                              |                |                |                |                        |                |

PT QOF 2 AT SERIES. SEE CTR 978854

25X1A

|                                       |            |              |            |                    |    |
|---------------------------------------|------------|--------------|------------|--------------------|----|
| DATE OF PHOTO<br>MID SEP              | TYPE<br>64 | QUALITY<br>4 | CLASS<br>3 | NO. OF CARDS<br>6  | SO |
| CLASSIFICATION<br>SECRET FOREIGN DISC |            |              |            | CAPTIONED BY<br>PH |    |

| COUNTRY                                     | PROVINCE |         |         |         |               |         |         |
|---|----------|---------|---------|---------|---------------|---------|---------|
| USSR  |          |         |         |         |               |         |         |
| AREA NO                                     | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT       | SUBJECT | SUBJECT |
| DSTN  | ALA      | 3DC     | 3CA     | 3CD     | 3D9           |         |         |
| ROSTA                                       |          | G -     | CLAS    | SS      | SS            | B       | P       |
| CND   | N0       | (1) -   | 2       | O       | UTB           | D       | O F     |
| G -   | CLA      | SS      | SS      | B       | W/Scaffolding | BRIL    |         |
| SVERDOV - CLASS CL, EX-PEND 150, AND MOD    |          |         |         |         |               |         |         |
| SKORXY <del>DA</del> CLASS DD. UNITS OF TWO |          |         |         |         |               |         |         |
| PRUT - CLASS AGRS IN RIGHT BL               |          |         |         |         |               |         |         |
| PT 2 OF 2 AT SERIES SEE CIA 975853          |          |         |         |         |               |         |         |

25X1A

| DATE OF PHOTO       |     | TYPE | QUALITY | CLASS        | NO. OF CARDS |
|---------------------|-----|------|---------|--------------|--------------|
| 11-10<br>1950       | 6 4 | 4    | 3       | B            | 5            |
| CLASSIFICATION      |     |      |         | CAPTIONED BY |              |
| SECRET FOREIGN DISS |     |      |         | RM           |              |